

The Manager,  
MODEL SCHOOL BARHI  
BUNDU 2, BARHI, BUNDU 2, BARHI, BUNDU 2, BARHI  
JHARKHAND,HAZARIBAGH, 825405  
(M: 8986888728)

**SUBJECT: -FRESH AFFILIATION UPTO SENIOR SECONDARY LEVEL SWITCH OVER FROM OTHER BOARDS (ONLY SCHOOLS WHO ARE ALREADY AFFILIATED TO ANOTHER BOARD)- regarding.**

**Ref : Application No.: - SS-90298-2324 Dated:14/08/2023**

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey approval of the Board for Fresh affiliation upto Senior Secondary level Switch over from other Boards (only schools who are already affiliated to another Board) as per details given below :

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>3420143</b>
<b>School No</b>	<b>68093</b>
<b>Password for OASIS and LOC/Registration Systems is same as that used for Affiliation Application.</b>	
<b>Affiliated for</b>	Senior Secondary School Examination Class 1 to 12
<b>Category</b>	Switch Over from Other Boards
<b>Period of affiliation</b>	01.04.2023 to 31.03.2028
<b>Year and Month From which admission can be taken in Class-IX/XI</b>	1 April,2023
<b>Year and Month in which first batch of Class-X/XII will appear in board examinations</b>	1 April,2025

The total number of section of the school shall be restricted to 11 (as per prescribed dimension) as per the number of class rooms reported and further increase of section shall be subject to specific approval of the Board on the basis of the request of the school as per Affiliation Bye Laws and subject to the availability of room size of greater than 500 sq ft.

**A. The school shall submit the following mandatory documents within 06 months from the date of grant of affiliation:-**

S.No	Mandatory Documents:
1.	Approval letter duly issued by the Competent Authority.
2.	Establishment letter duly issued by the Competent Authority.
3.	Building Safety Certificate in the prescribed format (APPENDIX - XI) of Circular No. 12/2022 dated 14.10.2022 available on the Board s website or as issued by a Competent Govt. Authority.
4.	Fire Safety Undertaking, the school shall submit a Fire Safety Certificate in the prescribed format (APPENDIX - XII) of Circular No. 12/2022 dated 14.10.2022 available on the Board s website or as issued by a Competent Govt. Authority.
5.	Safe Drinking Water and Sanitation Certificate as per the format (APPENDIX - XIII) of Circular No. 12/2022 dated 14.10.2022 available on the Board s website.